

ADOPTED COPY

Authority Budget of:
**HADDON TOWNSHIP HOUSING
AUTHORITY**

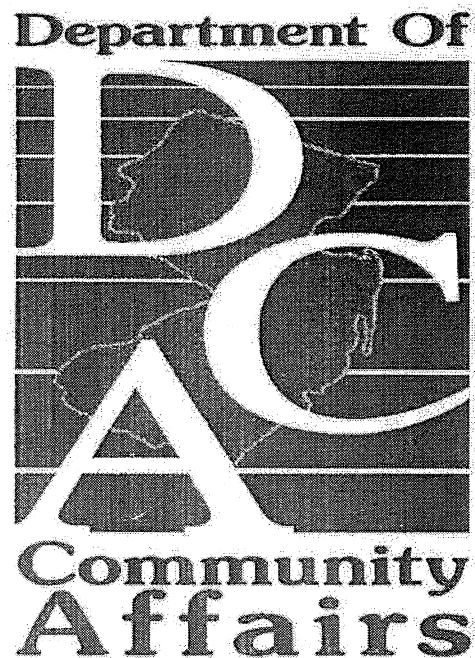
State Filing Year 2018

For the Period:

January 1, 2018 to December 31, 2018

<http://haddontownshiphousingauthority.com>

Authority Web Address



APPROVED COPY

Division of Local Government Services

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2018 HOUSING AUTHORITY BUDGET

Certification Section

2018

HADDON TOWNSHIP

(Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM JANUARY 1, 2018 TO DECEMBER 31, 2018

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

*State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services*

By: Paul D. Cwert CPA, RMA Date: 12/1/2017

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

*State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services*

By: Paul D. Cwert CPA, RMA Date: 1/18/2018

2018 PREPARER'S CERTIFICATION

HADDON TOWNSHIP

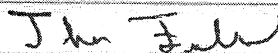
(Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

Preparer's Signature:			
Name:	THOMAS FURLONG, CPA		
Title:	FEE ACCOUNTANT		
Address:	470 HIGHWAY 79, SUITE 2 MORGANVILLE, NJ 07751		
Phone Number:	732-591-2300	Fax Number:	732-591-2525
E-mail address	thomasfurlongcpa@gmail.com		

2018 APPROVAL CERTIFICATION

HADDON TOWNSHIP

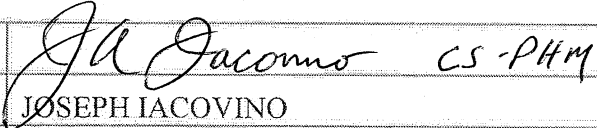
(Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the HADDON TOWNSHIP Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the 18TH day of OCTOBER, 2017.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

Officer's Signature:			
Name:	JOSEPH IACOVINO		
Title:	EXECUTIVE DIRECTOR		
Address:	25 WYNNEWOOD AVENUE WESTMONT, NJ 08108		
Phone Number:	856-854-3700	Fax Number:	856-854-7122
E-mail address	rohrer.towers@verizon.net		

INTERNET WEBSITE CERTIFICATION

Authority's Web Address: http://haddontownshiphousingauthority.com

All authorities shall maintain either an Internet website or a webpage on the municipality's or county's Internet website. The purpose of the website or webpage shall be to provide increased public access to the authority's operations and activities. N.J.S.A. 40A:5A-17.1 requires the following items to be included on the Authority's website at a minimum for public disclosure. Check the boxes below to certify the Authority's compliance with N.J.S.A. 40A:5A-17.1.

- ☒ A description of the Authority's mission and responsibilities
- ☒ Commencing with 2013, the budgets for the current fiscal year and immediately preceding two prior years
- ☒ The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information
- ☒ Commencing with 2012, the complete annual audits of the most recent fiscal year and immediately two prior years
- ☒ The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the authority to the interests of the residents within the authority's service area or jurisdiction
- ☒ Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time, date, location and agenda of each meeting
- ☒ Beginning January 1, 2013, the approved minutes of each meeting of the Authority including all resolutions of the board and their committees, for at least three consecutive fiscal years
- ☒ The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority
- ☒ A list of attorneys, advisors, consultants and any other person, firm, business, partnership, corporation or other organization which received any remuneration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Authority.

It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.

Name of Officer Certifying compliance

Joseph Iacovino

Title of Officer Certifying compliance

Executive Director

Signature

JA Iacovino as P.H.M.

2018 HOUSING AUTHORITY BUDGET RESOLUTION

HADDON TOWNSHIP

(Name)

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

WHEREAS, the Annual Budget and Capital Budget for the HADDON TOWNSHIP Housing Authority for the fiscal year beginning, JANUARY 1, 2018 and ending, DECEMBER 31, 2018 has been presented before the governing body of the HADDON TOWNSHIP Housing Authority at its open public meeting of 10-18-2017 and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$ 715,440, Total Appropriations, including any Accumulated Deficit if any, of \$ 712,540 and Total Unrestricted Net Position utilized of 0; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$ 77,246 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$ 0; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the HADDON TOWNSHIP Housing Authority, at an open public meeting held on 10-18-2017 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the HADDON TOWNSHIP Housing Authority for the fiscal year beginning, JANUARY 1, 2018 and ending, DECEMBER 31, 2018 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the HADDON TOWNSHIP Housing Authority will consider the Annual Budget and Capital Budget/Program for adoption on 12-20-2017

JA Jacovino CS-PHM
(Secretary's Signature)

11/15/17
(Date)

Governing Body
Member:

Recorded Vote

Aye

Nay

Abstain

Absent

ALMA ZWICK

ROSA TANZI

MARY BERKO

FRANK JACKSON

BRIAN SELTZER

DOUGLAS WALLACE

LEROY ROSSELL

2018 ADOPTION CERTIFICATION

HADDON TOWNSHIP

(Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the HADDON TOWNSHIP Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 20TH day of, DECEMBER, 2017.

Officer's Signature:	<i>JA Iacovino, CS-PHM</i>		
Name:	JOSEPH IACOVINO		
Title:	EXECUTIVE DIRECTOR		
Address:	25 WYNNEWOOD AVENUE WESTMONT, NJ 08108		
Phone Number:	856-854-3700	Fax Number:	856-854-7122
E-mail address	rohrer.towers@verizon.net		

2018 ADOPTED BUDGET RESOLUTION

HADDON TOWNSHIP (Name) HOUSING AUTHORITY

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

WHEREAS, the Annual Budget and Capital Budget/Program for the HADDON TOWNSHIP Housing Authority for the fiscal year beginning JANUARY 1, 2018 and ending, DECEMBER 31, 2018 has been presented for adoption before the governing body of the HADDON TOWNSHIP Housing Authority at its open public meeting of 12-20-2017; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ 715,440, Total Appropriations, including any Accumulated Deficit, if any, of \$ 712,540 and Total Unrestricted Net Position utilized of \$ 0; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ 77,246 and Total Unrestricted Net Position planned to be utilized of \$ 0; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of HADDON TOWNSHIP Housing Authority, at an open public meeting held on 12-20-2017 that the Annual Budget and Capital Budget/Program of the HADDON TOWNSHIP Housing Authority for the fiscal year beginning, JANUARY 1, 2018 and, ending, DECEMBER 31, 2018 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

Ja. Jacomo
(Secretary's Signature)

12/20/17
(Date)

Governing Body Member:	Recorded Vote			
	Aye	Nay	Abstain	Absent
ALMA ZWICK	✓			
ROSA TANZI	✓			
MARY BERKO				✓
FRANK JACKSON	✓			
BRIAN SELTZER				✓
DOUGLAS WALLACE				✓
LEREOY ROSSELL	✓			

2018 HOUSING AUTHORITY BUDGET

Narrative and Information Section

**2018 HOUSING AUTHORITY BUDGET MESSAGE &
ANALYSIS
HADDON TOWNSHIP**
(Name)

AUTHORITY BUDGET

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

Answer all questions below. Attach additional pages and schedules as needed.

1. Complete a brief statement on the 2018/2018-2019 proposed Annual Budget and make comparison to the 2017/2017-2018 adopted budget for each operation. Explain any variances over +/-10% (**As shown on budget page F-4 explain the reason for changes for each appropriation changing more than 10%**) for each line item by operation. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. For example, if anticipated service charges have increased 15% due to an increase in rates, provide documentation of how the increase occurred (Example Rate Increase authorized by resolution or by HUD). See Attached
2. Complete a brief statement on the impact the proposed Annual Budget will have on Anticipated Revenues, especially service charges and on the general purpose/component unit financial statements. Explain significant increases or decreases, if any. An increase or decrease is considered significant if it is over +/-10% (**As shown on budget page F-2 explain reason for change for each revenue changing more than 10%**) from the current year adopted budget. No variances over 10%.
3. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. None
4. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. N/A
5. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or a shared service and explain the reason for the transfer (i.e.: to balance the County/Municipality budget, etc.). N/A
6. The proposed budget must not reflect an anticipated deficit from 2018/2018-2019 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. (**Prepare a response to deficits caused by the implementation of GASB 68**)
The PHA has a deficit created by GASB 68. It is the PHA's plan to have this deficit reduced over the next 15 years.

HADDON HOUSING AUTHORITY
BUDGET VARIANCES IN EXCESS OF 10%
DECEMBER 31ST, 2018

Operating Revenues:

No variances over 10%

Operating Appropriations:

PILOT-(+24.2%) Increase in dwelling rents created an increase in PILOT calculation.

HOUSING AUTHORITY CONTACT INFORMATION

2018

Please complete the following information regarding this Housing Authority. All information requested below must be completed.

Name of Authority:	HADDON TOWNSHIP HOUSING AUTHORITY		
Federal ID Number:	22-1817916		
Address:	25 WYNNEWOOD AVENUE		
City, State, Zip:	WESTMONT	NJ	08108
Phone: (ext.)	856-854-3700	Fax:	856-854-7122

Preparer's Name:	THOMAS FURLONG		
Preparer's Address:	470 HIGHWAY 79, SUITE 2		
City, State, Zip:	MORGANVILLE	NJ	07751
Phone: (ext.)	732-591-2300	Fax:	732-591-2525
E-mail:	thomasfurlongcpa@gmail.com		

Chief Executive Officer:	JOSEPH IACOVINO		
Phone: (ext.)	856-854-3700	Fax:	856-854-7122
E-mail:	rohrer.towers@verizon.net		

Chief Financial Officer:			
Phone: (ext.)		Fax:	
E-mail:			

Name of Auditor:			
Name of Firm:	HOLMAN FRENIA ALLISON, P.C.		
Address:	618 STOKES ROAD		
City, State, Zip:	MEDFORD	NJ	08055
Phone: (ext.)	609-953-0612	Fax:	609-953-8443
E-mail:	jconaty@hfacpas.com		

HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

HADDON TOWNSHIP

(Name)

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of individuals employed in (Use Most Recent W-3 Available 2016 or 2017) as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: 5
- 2) Provide the amount of total salaries and wages as reported on the Authority's Form W-3, (Use Most Recent W-3 Available 2016 or 2017) Transmittal of Wage and Tax Statements: 240,260
- 3) Provide the number of regular voting members of the governing body: 7
- 4) Provide the number of alternate voting members of the governing body: 0
- 5) Did any person listed on Page N-4 have a family or business relationship with any other person listed on Page N-4 during the current fiscal year? no If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Authority.
- 6) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year (Most Recent Filing that March 31, 2017 or 2018 deadline has passed 2017 or 2018) because of their relationship with the Authority file the form as required? (Checked to see if individuals actually filed at <http://www.state.nj.us/dca/divisions/dlgs/resources/fds.html> before answering)
yes If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 7) Does the Authority have any amounts receivable from current or former commissioners, officers, key employees or highest compensated employees? no If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.
- 8) Was the Authority a party to a business transaction with one of the following parties:
 - a) A current or former commissioner, officer, key employee, or highest compensated employee?
no
 - b) A family member of a current or former commissioner, officer, key employee, or highest compensated employee? no
 - c) An entity of which a current or former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner?
noIf the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.
- 9) Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract? A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor. no If "yes," attach a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.

- 10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. **Attach a narrative of your Authority's procedures for all employees.** Reviewed and approved by Board of Commissioners
- 11) Did the Authority pay for meals or catering during the current fiscal year? no If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.
- 12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? yes If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed.
- 13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority:
- a. First class or charter travel no
 - b. Travel for companions no
 - c. Tax indemnification and gross-up payments no
 - d. Discretionary spending account no
 - e. Housing allowance or residence for personal use no
 - f. Payments for business use of personal residence no
 - g. Vehicle/auto allowance or vehicle for personal use no
 - h. Health or social club dues or initiation fees no
 - i. Personal services (i.e.: maid, chauffeur, chef) no
- If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended.
- 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? yes If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses. (If your authority does not allow for reimbursements indicate that in answer)
- 15) Did the Authority make any payments to current or former commissioners or employees for severance or termination? no If "yes," attach explanation including amount paid.
- 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? no If "yes," attach explanation including amount paid.
- 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required? N/A If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future.
- 18) Did the Authority receive any notices from the Department of Housing and Urban Development or any other entity regarding maintenance or repairs required to the Authority's facilities to bring them into compliance with current regulations and standards that it has not yet taken action to remediate? no If "yes," attach explanation as to why the Authority has not yet undertaken the required maintenance or repairs and describe the Authority's plan to address the conditions identified.
- 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban Development or any other entity due to noncompliance with current regulations? no If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.
- 20) Has the Authority been deemed "troubled" by the Department of Housing and Urban Development? no If "yes," attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to address the conditions identified.

HADDON TOWNSHIP HOUSING AUTHORITY
Douglas Wallace
Date 7/13/2017
Type Bill
Reference 07/31/2017

Original Amt.
360.96

Balance Due
360.96

7/14/2017
Discount
Check Amount

Payment
360.96
360.96

8849

Operating cash - Colo Travel Reimbursement for attending classes(Bo

360.96

4064
RT199
6385 @

Douglas Wallace – Board Member - Traveling Expenses for Classes Attended

~~~~~

JWJ  
7/14/17

Attended 4 classes, round trip – Total of 566 Miles – 3/11,3/25,4/08,6/17/2017

566 Miles @ 2017 Mileage Reimbursement Rate (IRS) of \$0.535 per mile =

\$302.81 - Mileage

\$ 42.15 - E-Z Pass

\$ 16.00 - Parking

POSTED

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\$360.96 – Total Due

Please see attached for breakdown of expenses.

**AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES,  
HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS**

**HADDON TOWNSHIP**

(Name)

**FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018**

*Complete the attached table for all persons required to be listed per #1-4 below.*

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner or officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's former officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.

**Commissioner:** A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.

**Officer:** A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.

**Key employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:

- a) The individual received reportable compensation from the authority and all other public entities in excess of \$150,000 for the most recent fiscal year completed; and
- b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.

**Highest compensated employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.

**Compensation:** All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.

**Reportable compensation:** The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2018 Most recent available W-2 and 1099 should be used (2016 or 2017 Forms)(60 days prior to start of budget year is November 1, 2017, with 2016 being the most recent calendar year ended), and for fiscal years ending June 30, 2018, the calendar year 2017 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2018, with 2017 being the most recent calendar year ended).

**Other Public Entity:** Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

**Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued)**

For the Period January 1, 2018 to December 31, 2018

**Haddon Township Housing Authority**  
Reportable Compensation from  
Authority (W-2/ 1099)

| Name              | Title              | Average Hours per Week Dedicated to Position | Position     |         |              |                              | Base Salary/ Stipend | Bonus    | Other (auto allowance, expense account, payment in lieu of health benefits, etc.) | Estimated amount of other compensation from the Authority (health benefits, pension, etc.) | Total Compensation from Authority | Names of Other Public Entities where individual is an Employee or Member of the Governing Body (1) See note below | Positions held at Other Public Entities Listed in Column O | Average Hours per Week Dedicated to Positions at Other Public Entities Listed in Column O | Reportable Compensation from Other Public Entities (W-2/ 1099) | Estimated amount of other compensation from Other Public Entities (health benefits, pension, payment in lieu of health benefits, etc.) | Total Compensation All Public Entities |        |         |        |         |
|-------------------|--------------------|----------------------------------------------|--------------|---------|--------------|------------------------------|----------------------|----------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------|---------|--------|---------|
|                   |                    |                                              | Commissioner | Officer | Key Employee | Highest Compensated Employee |                      |          |                                                                                   |                                                                                            |                                   |                                                                                                                   |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | Former |         |        |         |
| 1 Alma Zwick      | Chairperson        | 3                                            | X            | X       |              |                              |                      | None     |                                                                                   |                                                                                            |                                   | Haddon Rent Control/NJ PERS                                                                                       | Tenant Rep/Retiree                                         | \$                                                                                        | 885                                                            | \$                                                                                                                                     | 25,000                                 | \$     | 25,885  |        |         |
| 2 Rosa Tarzi      | Vice Chairperson   | 3                                            | X            | X       |              |                              |                      | None     |                                                                                   |                                                                                            |                                   | 0 State of NJ                                                                                                     | Retired                                                    | 0                                                                                         |                                                                |                                                                                                                                        | 12,138                                 |        | 12,138  |        |         |
| 3 Mary Berko      | Commissioner       | 3                                            | X            |         |              |                              |                      | None     |                                                                                   |                                                                                            |                                   | 0 Haddon Fire District                                                                                            | Secretary                                                  | 8                                                                                         | 10,000                                                         |                                                                                                                                        | 10,000                                 |        | 10,000  |        |         |
| 4 Frank Jackson   | Commissioner       | 3                                            | X            |         |              |                              |                      | None     |                                                                                   |                                                                                            |                                   | 0 State of NJ                                                                                                     | Retired                                                    | 0                                                                                         |                                                                |                                                                                                                                        | 63,126                                 |        | 63,126  |        |         |
| 5 Brian Seltzer   | Commissioner       | 3                                            | X            |         |              |                              |                      | None     |                                                                                   |                                                                                            |                                   | 0 State of NJ                                                                                                     | Retired                                                    | 0                                                                                         |                                                                |                                                                                                                                        | 63,126                                 |        | 63,126  |        |         |
| 6 Douglas Wallace | Commissioner       | 3                                            | X            |         |              |                              |                      | None     |                                                                                   |                                                                                            |                                   | 0 State of NJ                                                                                                     | Retired                                                    | 0                                                                                         |                                                                |                                                                                                                                        | 63,126                                 |        | 63,126  |        |         |
| 7 Leroy Russell   | Tenant Rep.        | 3                                            | X            |         |              |                              |                      | None     |                                                                                   |                                                                                            |                                   | 0 State of NJ                                                                                                     | Retired                                                    | 0                                                                                         |                                                                |                                                                                                                                        | 63,126                                 |        | 63,126  |        |         |
| 8 Joseph Iacovino | Executive Director | 20                                           |              | X       |              |                              |                      | 30,275   |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 32,775 |         | 32,775 |         |
| 9                 |                    |                                              |              |         |              |                              |                      |          |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 0      |         | 0      |         |
| 10                |                    |                                              |              |         |              |                              |                      |          |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 0      |         | 0      |         |
| 11                |                    |                                              |              |         |              |                              |                      |          |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 0      |         | 0      |         |
| 12                |                    |                                              |              |         |              |                              |                      |          |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 0      |         | 0      |         |
| 13                |                    |                                              |              |         |              |                              |                      |          |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 0      |         | 0      |         |
| 14                |                    |                                              |              |         |              |                              |                      |          |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 0      |         | 0      |         |
| 15                |                    |                                              |              |         |              |                              |                      |          |                                                                                   |                                                                                            |                                   | 0 None                                                                                                            |                                                            |                                                                                           |                                                                |                                                                                                                                        |                                        | 0      |         | 0      |         |
| Total:            |                    |                                              |              |         |              |                              |                      | \$30,275 | \$                                                                                | \$                                                                                         | \$                                | 2,500                                                                                                             | \$                                                         | 32,775                                                                                    |                                                                | \$                                                                                                                                     | 10,885                                 | \$     | 100,264 | \$     | 143,924 |

(1) Insert "None" in this column for each individual that does not hold a position with another Public Entity

# Schedule of Health Benefits - Detailed Cost Analysis

Haddon Township Housing Authority  
For the Period January 1, 2018 to December 31, 2018

|                                                           |   | Annual Cost          |                       | Total Cost      | # of Covered Members | Annual Cost per Employee | Total Prior Year Cost | \$ Increase (Decrease) | % Increase (Decrease) |
|-----------------------------------------------------------|---|----------------------|-----------------------|-----------------|----------------------|--------------------------|-----------------------|------------------------|-----------------------|
|                                                           |   | # of Covered Members | Estimate per Employee |                 |                      |                          |                       |                        |                       |
|                                                           |   | (Medical & Rx)       | Proposed Budget       | Proposed Budget | (Medical & Rx)       | Current Year             |                       |                        |                       |
| <b>Active Employees - Health Benefits - Annual Cost</b>   |   |                      |                       |                 |                      |                          |                       |                        |                       |
| Single Coverage                                           | 1 | \$ 12,455            | \$ 12,455             | *               | 1                    | \$ 11,861                | \$ 11,861             | \$ 594                 | 5.0%                  |
| Parent & Child                                            | 1 | 24,910               | 24,910                | *               | 1                    | 23,723                   | 23,723                | 1,187                  | 5.0%                  |
| Employee & Spouse (or Partner)                            |   |                      |                       |                 |                      |                          |                       |                        |                       |
| Family                                                    |   |                      | (4,250)               | *               |                      |                          | (4,250)               | *                      | 0.0%                  |
| Employee Cost Sharing Contribution (enter as negative - ) | 2 |                      | 33,115                | *               | 2                    |                          | 31,334                | 1,781                  | 5.7%                  |
| Subtotal                                                  |   |                      |                       |                 |                      |                          |                       |                        |                       |
| <b>Commissioners - Health Benefits - Annual Cost</b>      |   |                      |                       |                 |                      |                          |                       |                        |                       |
| Single Coverage                                           |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Parent & Child                                            |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Employee & Spouse (or Partner)                            |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Family                                                    |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Employee Cost Sharing Contribution (enter as negative - ) | 0 |                      | *                     | *               | 0                    |                          | *                     | *                      | #DIV/0!               |
| Subtotal                                                  |   |                      |                       |                 |                      |                          |                       |                        |                       |
| <b>Retirees - Health Benefits - Annual Cost</b>           |   |                      |                       |                 |                      |                          |                       |                        |                       |
| Single Coverage                                           |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Parent & Child                                            |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Employee & Spouse (or Partner)                            |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Family                                                    |   |                      |                       | *               |                      |                          |                       | *                      | #DIV/0!               |
| Employee Cost Sharing Contribution (enter as negative - ) | 0 |                      | *                     | *               | 0                    |                          | *                     | *                      | #DIV/0!               |
| Subtotal                                                  |   |                      |                       |                 |                      |                          |                       |                        |                       |
| GRAND TOTAL                                               | 2 |                      | \$ 33,115             | *               | 2                    |                          | \$ 31,334             | \$ 1,781               | 5.7%                  |

Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box)  
Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box)

|     |           |
|-----|-----------|
| Yes | Yes or No |
| Yes | Yes or No |

**Note: Remember to Enter an amount in rows for Employee Cost Sharing**

### Schedule of Accumulated Liability for Compensated Absences

Haddon Township Housing Authority

For the Period

January 1, 2018

to

December 31, 2018

Complete the below table for the Authority's accrued liability for compensated absences:

Legal Basis for Benefit  
(check applicable items)

[illegible]

The total Amount Should agree to most recently issued audit report for the Authority

| Vacation |               |                            |                        |                           |                                |                       |                       |                |                                |                                |             |
|----------|---------------|----------------------------|------------------------|---------------------------|--------------------------------|-----------------------|-----------------------|----------------|--------------------------------|--------------------------------|-------------|
| #        | Employee      | Beginning<br>Balance (Hrs) | Years of<br>Employment | 5200.15                   |                                | Daily Hours<br>Worked | Total Hours<br>Earned | Hours<br>Taken | (Ending Balance)               |                                | Calculation |
|          |               |                            |                        | Days Earned<br>Per Policy | Days Eligible<br>for Roll Over |                       |                       |                | Hrs. Eligible<br>for Roll Over | Days Eligible<br>for Roll Over |             |
| 1        | ELLIE CONNELL | 35.00                      | 10                     | 15.00                     |                                | 7.00                  | 105.00                | 106.50         | 33.50                          | 4.79                           | X.1         |
| 2        | PATSY COYNE   | 30.00                      | 10                     | 15.00                     |                                | 6.00                  | 90.00                 | 112.50         | 7.50                           | 1.25                           | X.2         |
| 3        | ROBERT CAIRNS | 37.50                      | 14                     | 20.00                     |                                | 7.50                  | 150.00                | 150.00         | 37.50                          | 5.00                           | X           |
| 4        | MARK STEVENS  | 37.50                      | 14                     | 20.00                     |                                | 7.50                  | 150.00                | 150.00         | 37.50                          | 5.00                           | X           |

Sick

| #                       | Employee      | Beginning<br>Balance (Hrs) | Years of<br>Employment | Days Earned<br>Per Policy | Hours<br>Taken | Hrs. Eligible<br>for Roll Over | Lessor of                             |                              | Approved portion |
|-------------------------|---------------|----------------------------|------------------------|---------------------------|----------------|--------------------------------|---------------------------------------|------------------------------|------------------|
|                         |               |                            |                        |                           |                |                                | Ending Balance<br>Days<br>Rolled Over | Amount for Ending<br>Balance |                  |
| 1                       | ELLIE CONNELL | 105.00                     | 10                     | 15.00                     | 1.00           | 119.00                         | 119.00                                | 10,362.52                    | X                |
| 2                       | PATSY COYNE   | 88.00                      | 10                     | 15.00                     | 7.50           | 95.50                          | 95.50                                 | 7,205.48                     | X                |
| 3                       | ROBERT CAIRNS | 10.00                      | 14                     | 15.00                     | 17.80          | 7.20                           | 7.20                                  | 633.71                       | X                |
| 4                       | MARK STEVENS  | 44.50                      | 14                     | 15.00                     | 15.60          | 43.90                          | 43.90                                 | 4,576.58                     | X                |
| Total Accrued Sick time |               |                            |                        |                           |                |                                |                                       | 22,778.28                    |                  |

|             |  |  |
|-------------|--|--|
| Approved by |  |  |
| Prepared by |  |  |

00322  
60-44

# HTHA

## Compensated Absences

12/31/16

|      |          |         |              | 1             | 2       | 3             | 4       |
|------|----------|---------|--------------|---------------|---------|---------------|---------|
| Week | Hrs per  | Name    | Rate Day     | Vacation Days | Total   | Taxes (7.65%) | Total   |
| 1    | 35 (1)   | Connell | 24.88 174.16 | 5             | 870.80  | 66.62         | 937.42  |
| 2    |          |         |              |               |         |               |         |
| 3    | 30 (6)   | Coyne   | 25.15 150.90 | 5             | 754.50  | 57.72         | 812.22  |
| 4    |          |         |              |               |         |               |         |
| 5    | 37.5 (5) | Cairns  | 23.47 176.03 | 5             | 880.15  | 67.33         | 947.48  |
| 6    |          |         |              |               |         |               |         |
| 7    | 37.5 (5) | Stevens | 27.80 208.50 | 5             | 1042.50 | 79.75         | 1122.25 |
| 8    |          |         |              |               |         |               |         |
| 9    |          |         |              |               |         |               | 3819.37 |
| 10   |          |         |              |               |         |               |         |
| 11   |          |         |              |               |         | ST            | 1909.68 |
| 12   |          |         |              |               |         | LT            | 1909.69 |
| 13   |          |         |              |               |         |               |         |
| 14   |          |         |              |               |         |               | 3819.37 |
| 15   |          |         |              |               |         |               |         |
| 16   |          |         |              |               |         |               |         |
| 17   |          |         |              |               |         |               |         |
| 18   |          |         |              |               |         |               |         |
| 19   |          |         |              |               |         |               |         |
| 20   |          |         |              |               |         |               |         |
| 21   |          |         |              |               |         |               |         |
| 22   |          |         |              |               |         |               |         |
| 23   |          |         |              |               |         |               |         |
| 24   |          |         |              |               |         |               |         |
| 25   |          |         |              |               |         |               |         |
| 26   |          |         |              |               |         |               |         |
| 27   |          |         |              |               |         |               |         |
| 28   |          |         |              |               |         |               |         |
| 29   |          |         |              |               |         |               |         |
| 30   |          |         |              |               |         |               |         |
| 31   |          |         |              |               |         |               |         |
| 32   |          |         |              |               |         |               |         |
| 33   |          |         |              |               |         |               |         |
| 34   |          |         |              |               |         |               |         |
| 35   |          |         |              |               |         |               |         |
| 36   |          |         |              |               |         |               |         |
| 37   |          |         |              |               |         |               |         |
| 38   |          |         |              |               |         |               |         |

## Schedule of Shared Service Agreements

**Haddon Township Housing Authority**  
to  
January 1, 2018

December 31, 2018

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

[illegible]

**If No Shared Services X this Box**





# **2018 HOUSING AUTHORITY BUDGET**

## **Financial Schedules Section**

# SUMMARY

Haddon Township Housing Authority  
For the Period January 1, 2018 to December 31, 2018

|                                                                  | FY 2018 Proposed Budget   |            |                 |                | FY 2017 Adopted Budget |                      | \$ Increase (Decrease) |                      | % Increase (Decrease) |                      |
|------------------------------------------------------------------|---------------------------|------------|-----------------|----------------|------------------------|----------------------|------------------------|----------------------|-----------------------|----------------------|
|                                                                  | Public Housing Management | Section 8  | Housing Voucher | Other Programs | Total All Operations   | Total All Operations | Proposed vs. Adopted   | Proposed vs. Adopted | Proposed vs. Adopted  | Proposed vs. Adopted |
| <b>REVENUES</b>                                                  |                           |            |                 |                |                        |                      |                        |                      |                       |                      |
| Total Operating Revenues                                         | \$ 713,440                | \$ -       | \$ -            | \$ -           | \$ 713,440             | \$ 711,796           | \$ 1,644               |                      | 0.2%                  |                      |
| Total Non-Operating Revenues                                     | 2,000                     | -          | -               | -              | 2,000                  | 2,000                | -                      |                      | 0.0%                  |                      |
| Total Anticipated Revenues                                       | 715,440                   | -          | -               | -              | 715,440                | 713,796              | 1,644                  |                      | 0.2%                  |                      |
| <b>APPROPRIATIONS</b>                                            |                           |            |                 |                |                        |                      |                        |                      |                       |                      |
| Total Administration                                             | 239,790                   | -          | -               | -              | 239,790                | 233,410              | 6,380                  |                      | 2.7%                  |                      |
| Total Cost of Providing Services                                 | 472,750                   | -          | -               | -              | 472,750                | 478,600              | (5,850)                |                      | -1.2%                 |                      |
| Total Principal Payments on Debt Service in Lieu of Depreciation | XXXXXXXXXX                | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX     | -                      | -                    | -                      |                      |                       |                      |
| Total Operating Appropriations                                   | 712,540                   | -          | -               | -              | 712,540                | 712,010              | 530                    |                      | 0.1%                  |                      |
| Total Interest Payments on Debt                                  | XXXXXXXXXX                | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX     | -                      | -                    | -                      |                      |                       |                      |
| Total Other Non-Operating Appropriations                         | -                         | -          | -               | -              | -                      | -                    | -                      |                      |                       |                      |
| Total Non-Operating Appropriations                               | -                         | -          | -               | -              | -                      | -                    | -                      |                      |                       |                      |
| Accumulated Deficit                                              | -                         | -          | -               | -              | -                      | -                    | -                      |                      |                       |                      |
| Total Appropriations and Accumulated Deficit                     | 712,540                   | -          | -               | -              | 712,540                | 712,010              | 530                    |                      | 0.1%                  |                      |
| Less: Total Unrestricted Net Position Utilized                   | -                         | -          | -               | -              | -                      | -                    | -                      |                      |                       |                      |
| Net Total Appropriations                                         | 712,540                   | -          | -               | -              | 712,540                | 712,010              | 530                    |                      | 0.1%                  |                      |
| ANTICIPATED SURPLUS (DEFICIT)                                    | \$ 2,900                  | \$ -       | \$ -            | \$ -           | \$ 2,900               | \$ 1,786             | \$ 1,114               |                      | 62.4%                 |                      |

# Revenue Schedule

Haddon Township Housing Authority  
For the Period January 1, 2018 to December 31, 2018

|                                                      | FY 2018 Proposed Budget   |             |                 |                | FY 2017 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|------------------------------------------------------|---------------------------|-------------|-----------------|----------------|------------------------|---------------------------------------------|--------------------------------------------|
|                                                      | Public Housing Management | Section 8   | Housing Voucher | Other Programs | Total All Operations   | Total All Operations                        | All Operations                             |
| <b>OPERATING REVENUES</b>                            |                           |             |                 |                |                        |                                             |                                            |
| <i>Rental Fees</i>                                   |                           |             |                 |                |                        |                                             |                                            |
| Homebuyers' Monthly Payments                         |                           |             |                 |                | \$ -                   | \$ -                                        | #DIV/0!                                    |
| Dwelling Rental                                      | 418440                    |             |                 |                | 418,440                | 394,296                                     | 24,144 6.1%                                |
| Excess Utilities                                     | 18000                     |             |                 |                | 18,000                 | 17,500                                      | 500 2.9%                                   |
| Non-Dwelling Rental                                  |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| HUD Operating Subsidy                                | 235000                    |             |                 |                | 235,000                | 260,000                                     | (25,000) -9.6%                             |
| New Construction - Acc Section 8                     |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Voucher - Acc Housing Voucher                        |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Total Rental Fees                                    | 671,440                   |             |                 |                | 671,440                | 671,796                                     | (356) -0.1%                                |
| <i>Other Operating Revenues (List)</i>               |                           |             |                 |                |                        |                                             |                                            |
| Antennas/Sales/S.C./Laundry                          | 42000                     |             |                 |                | 42,000                 | 40,000                                      | 2,000 5.0%                                 |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in (Grant, Other Rev)                           |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Total Other Revenue                                  | 42,000                    |             |                 |                | 42,000                 | 40,000                                      | 2,000 5.0%                                 |
| Total Operating Revenues                             | 713,440                   |             |                 |                | 713,440                | 711,796                                     | 1,644 0.2%                                 |
| <b>NON-OPERATING REVENUES</b>                        |                           |             |                 |                |                        |                                             |                                            |
| <i>Other Non-Operating Revenues (List)</i>           |                           |             |                 |                |                        |                                             |                                            |
| Investments                                          | 2,000                     |             |                 |                | 2,000                  | 2,000                                       | - 0.0%                                     |
| Type in                                              |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in                                              |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in                                              |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Type in                                              |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Total Other Non-Operating Revenue                    | 2,000                     |             |                 |                | 2,000                  | 2,000                                       | - 0.0%                                     |
| <i>Interest on Investments &amp; Deposits (List)</i> |                           |             |                 |                |                        |                                             |                                            |
| Interest Earned                                      |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Penalties                                            |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Other                                                |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Total Interest                                       |                           |             |                 |                | -                      | -                                           | #DIV/0!                                    |
| Total Non-Operating Revenues                         | 2,000                     |             |                 |                | 2,000                  | 2,000                                       | - 0.0%                                     |
| <b>TOTAL ANTICIPATED REVENUES</b>                    | <b>\$ 715,440</b>         | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>    | <b>\$ 715,440</b>      | <b>\$ 713,796</b>                           | <b>\$ 1,644 0.2%</b>                       |

# Prior Year Adopted Revenue Schedule

Haddon Township Housing Authority

## FY 2017 Adopted Budget

|                                                                   | Public Housing<br>Management | Section 8 | Housing<br>Voucher | Other Programs | Total All<br>Operations |
|-------------------------------------------------------------------|------------------------------|-----------|--------------------|----------------|-------------------------|
| <b>OPERATING REVENUES</b>                                         |                              |           |                    |                |                         |
| <i>Rental Fees</i>                                                |                              |           |                    |                |                         |
| Homebuyers' Monthly Payments                                      |                              |           |                    |                | \$                      |
| Dwelling Rental                                                   | 394,296                      |           |                    |                | 394,296                 |
| Excess Utilities                                                  | 17,500                       |           |                    |                | 17,500                  |
| Non-Dwelling Rental                                               |                              |           |                    |                |                         |
| HUD Operating Subsidy                                             | 260,000                      |           |                    |                | 260,000                 |
| New Construction - Acc Section 8<br>Voucher - Acc Housing Voucher |                              |           |                    |                |                         |
| Total Rental Fees                                                 | 671,796                      |           |                    |                | 671,796                 |
| <i>Other Revenue (List)</i>                                       |                              |           |                    |                |                         |
| Antennas/Sales/S.C./Laundry                                       | 40,000                       |           |                    |                | 40,000                  |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Type in (Grant, Other Rev)                                        |                              |           |                    |                |                         |
| Total Other Revenue                                               | 40,000                       |           |                    |                | 40,000                  |
| Total Operating Revenues                                          | 711,796                      |           |                    |                | 711,796                 |
| <b>NON-OPERATING REVENUES</b>                                     |                              |           |                    |                |                         |
| <i>Other Non-Operating Revenues (List)</i>                        |                              |           |                    |                |                         |
| Investments                                                       | 2,000                        |           |                    |                | 2,000                   |
| Type in                                                           |                              |           |                    |                |                         |
| Type in                                                           |                              |           |                    |                |                         |
| Type in                                                           |                              |           |                    |                |                         |
| Type in                                                           |                              |           |                    |                |                         |
| Type in                                                           |                              |           |                    |                |                         |
| Other Non-Operating Revenues                                      | 2,000                        |           |                    |                | 2,000                   |
| <i>Interest on Investments &amp; Deposits</i>                     |                              |           |                    |                |                         |
| Interest Earned                                                   |                              |           |                    |                |                         |
| Penalties                                                         |                              |           |                    |                |                         |
| Other                                                             |                              |           |                    |                |                         |
| Total Interest                                                    |                              |           |                    |                |                         |
| Total Non-Operating Revenues                                      | 2,000                        |           |                    |                | 2,000                   |
| <b>TOTAL ANTICIPATED REVENUES</b>                                 | \$ 713,796                   | \$ -      | \$ -               | \$ -           | \$ 713,796              |

# Appropriations Schedule

Haddon Township Housing Authority  
For the Period January 1, 2018 to December 31, 2018

|                                                                  | FY 2018 Proposed Budget   |            |                 |                | FY 2017 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|------------------------------------------------------------------|---------------------------|------------|-----------------|----------------|------------------------|---------------------------------------------|--------------------------------------------|
|                                                                  | Public Housing Management | Section 8  | Housing Voucher | Other Programs | Total All Operations   | Total All Operations                        | All Operations All Operations              |
| <b>OPERATING APPROPRIATIONS</b>                                  |                           |            |                 |                |                        |                                             |                                            |
| <i>Administration</i>                                            |                           |            |                 |                |                        |                                             |                                            |
| Salary & Wages                                                   | 126,530                   |            |                 |                | \$ 126,530             | \$ 123,010                                  | \$ 3,520 2.9%                              |
| Fringe Benefits                                                  | 42,740                    |            |                 |                | 42,740                 | 41,700                                      | 1,040 2.5%                                 |
| Legal                                                            | 7,500                     |            |                 |                | 7,500                  | 7,500                                       | - 0.0%                                     |
| Staff Training                                                   | 2,200                     |            |                 |                | 2,200                  | 2,200                                       | - 0.0%                                     |
| Travel                                                           | 320                       |            |                 |                | 320                    | 300                                         | 20 6.7%                                    |
| Accounting Fees                                                  | 17,500                    |            |                 |                | 17,500                 | 17,200                                      | 300 1.7%                                   |
| Auditing Fees                                                    | 13,500                    |            |                 |                | 13,500                 | 13,500                                      | - 0.0%                                     |
| Miscellaneous Administration*                                    | 29,500                    |            |                 |                | 29,500                 | 28,000                                      | 1,500 5.4%                                 |
| Total Administration                                             | 239,790                   |            |                 |                | 239,790                | 233,410                                     | 6,380 2.7%                                 |
| <i>Cost of Providing Services</i>                                |                           |            |                 |                |                        |                                             |                                            |
| Salary & Wages - Tenant Services                                 |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Salary & Wages - Maintenance & Operation                         | 98,220                    |            |                 |                | 98,220                 | 94,760                                      | 3,460 3.7%                                 |
| Salary & Wages - Protective Services                             |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Salary & Wages - Utility Labor                                   | 17,330                    |            |                 |                | 17,330                 | 16,720                                      | 610 3.6%                                   |
| Fringe Benefits                                                  | 38,450                    |            |                 |                | 38,450                 | 37,510                                      | 940 2.5%                                   |
| Tenant Services                                                  | 6,000                     |            |                 |                | 6,000                  | 6,000                                       | - 0.0%                                     |
| Utilities                                                        | 186,000                   |            |                 |                | 186,000                | 204,000                                     | (18,000) -8.8%                             |
| Maintenance & Operation                                          | 64,200                    |            |                 |                | 64,200                 | 62,000                                      | 2,200 3.5%                                 |
| Protective Services                                              | 300                       |            |                 |                | 300                    | 300                                         | - 0.0%                                     |
| Insurance                                                        | 34,000                    |            |                 |                | 34,000                 | 34,000                                      | - 0.0%                                     |
| Payment in Lieu of Taxes (PILOT)                                 | 22,750                    |            |                 |                | 22,750                 | 18,310                                      | 4,440 24.2%                                |
| Terminal Leave Payments                                          |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Collection Losses                                                | 500                       |            |                 |                | 500                    |                                             | 500 #DIV/0!                                |
| Other General Expense                                            |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Rents                                                            |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Extraordinary Maintenance                                        | 5,000                     |            |                 |                | 5,000                  | 5,000                                       | - 0.0%                                     |
| Replacement of Non-Expendible Equipment                          |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Property Betterment/Additions                                    |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Miscellaneous COPS*                                              |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Total Cost of Providing Services                                 | 472,750                   |            |                 |                | 472,750                | 478,600                                     | (5,850) -1.2%                              |
| Total Principal Payments on Debt Service in Lieu of Depreciation | XXXXXXXXXX                | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX     |                        |                                             | #DIV/0!                                    |
| Total Operating Appropriations                                   | 712,540                   |            |                 |                | 712,540                | 712,010                                     | 530 0.1%                                   |
| <b>NON-OPERATING APPROPRIATIONS</b>                              |                           |            |                 |                |                        |                                             |                                            |
| Total Interest Payments on Debt                                  | XXXXXXXXXX                | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX     |                        |                                             | #DIV/0!                                    |
| Operations & Maintenance Reserve                                 |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Renewal & Replacement Reserve                                    |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Municipality/County Appropriation                                |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Other Reserves                                                   |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Total Non-Operating Appropriations                               |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| <b>TOTAL APPROPRIATIONS</b>                                      | 712,540                   |            |                 |                | 712,540                | 712,010                                     | 530 0.1%                                   |
| <b>ACCUMULATED DEFICIT</b>                                       |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| <b>TOTAL APPROPRIATIONS &amp; ACCUMULATED DEFICIT</b>            | 712,540                   |            |                 |                | 712,540                | 712,010                                     | 530 0.1%                                   |
| <b>UNRESTRICTED NET POSITION UTILIZED</b>                        |                           |            |                 |                |                        |                                             |                                            |
| Municipality/County Appropriation                                |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Other                                                            |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| Total Unrestricted Net Position Utilized                         |                           |            |                 |                |                        |                                             | #DIV/0!                                    |
| <b>TOTAL NET APPROPRIATIONS</b>                                  | \$ 712,540                | \$ -       | \$ -            | \$ -           | \$ 712,540             | \$ 712,010                                  | \$ 530 0.1%                                |

\* Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 35,627.00 \$ - \$ - \$ - \$ 35,627.00

# Prior Year Adopted Appropriations Schedule

## Haddon Township Housing Authority

|                                                                  | FY 2017 Adopted Budget       |               |                 |                |                         |
|------------------------------------------------------------------|------------------------------|---------------|-----------------|----------------|-------------------------|
|                                                                  | Public Housing<br>Management | Section 8     | Housing Voucher | Other Programs | Total All<br>Operations |
| <b>OPERATING APPROPRIATIONS</b>                                  |                              |               |                 |                |                         |
| <i>Administration</i>                                            |                              |               |                 |                |                         |
| Salary & Wages                                                   | \$ 123,010                   |               |                 |                | \$ 123,010              |
| Fringe Benefits                                                  | 41,700                       |               |                 |                | 41,700                  |
| Legal                                                            | 7,500                        |               |                 |                | 7,500                   |
| Staff Training                                                   | 2,200                        |               |                 |                | 2,200                   |
| Travel                                                           | 300                          |               |                 |                | 300                     |
| Accounting Fees                                                  | 17,200                       |               |                 |                | 17,200                  |
| Auditing Fees                                                    | 13,500                       |               |                 |                | 13,500                  |
| Miscellaneous Administration*                                    | 28,000                       |               |                 |                | 28,000                  |
| Total Administration                                             | 233,410                      |               |                 |                | 233,410                 |
| <i>Cost of Providing Services</i>                                |                              |               |                 |                |                         |
| Salary & Wages - Tenant Services                                 |                              |               |                 |                |                         |
| Salary & Wages - Maintenance & Operation                         | 94,760                       |               |                 |                | 94,760                  |
| Salary & Wages - Protective Services                             |                              |               |                 |                |                         |
| Salary & Wages - Utility Labor                                   | 16,720                       |               |                 |                | 16,720                  |
| Fringe Benefits                                                  | 37,510                       |               |                 |                | 37,510                  |
| Tenant Services                                                  | 6,000                        |               |                 |                | 6,000                   |
| Utilities                                                        | 204,000                      |               |                 |                | 204,000                 |
| Maintenance & Operation                                          | 62,000                       |               |                 |                | 62,000                  |
| Protective Services                                              | 300                          |               |                 |                | 300                     |
| Insurance                                                        | 34,000                       |               |                 |                | 34,000                  |
| Payment in Lieu of Taxes (PILOT)                                 | 18,310                       |               |                 |                | 18,310                  |
| Terminal Leave Payments                                          |                              |               |                 |                |                         |
| Collection Losses                                                |                              |               |                 |                |                         |
| Other General Expense                                            |                              |               |                 |                |                         |
| Rents                                                            |                              |               |                 |                |                         |
| Extraordinary Maintenance                                        | 5,000                        |               |                 |                | 5,000                   |
| Replacement of Non-Expendible Equipment                          |                              |               |                 |                |                         |
| Property Betterment/Additions                                    |                              |               |                 |                |                         |
| Miscellaneous COPS*                                              |                              |               |                 |                |                         |
| Total Cost of Providing Services                                 | 478,600                      |               |                 |                | 478,600                 |
| Total Principal Payments on Debt Service in Lieu of Depreciation | XXXXXXXXXXXXX                | XXXXXXXXXXXXX | XXXXXXXXXXXXX   | XXXXXXXXXXXXX  |                         |
| Total Operating Appropriations                                   | 712,010                      |               |                 |                | 712,010                 |
| <b>NON-OPERATING APPROPRIATIONS</b>                              |                              |               |                 |                |                         |
| Total Interest Payments on Debt                                  | XXXXXXXXXXXXX                | XXXXXXXXXXXXX | XXXXXXXXXXXXX   | XXXXXXXXXXXXX  |                         |
| Operations & Maintenance Reserve                                 |                              |               |                 |                |                         |
| Renewal & Replacement Reserve                                    |                              |               |                 |                |                         |
| Municipality/County Appropriation                                |                              |               |                 |                |                         |
| Other Reserves                                                   |                              |               |                 |                |                         |
| Total Non-Operating Appropriations                               |                              |               |                 |                |                         |
| <b>TOTAL APPROPRIATIONS</b>                                      | 712,010                      |               |                 |                | 712,010                 |
| <b>ACCUMULATED DEFICIT</b>                                       |                              |               |                 |                |                         |
| <b>TOTAL APPROPRIATIONS &amp; ACCUMULATED DEFICIT</b>            | 712,010                      |               |                 |                | 712,010                 |
| <b>UNRESTRICTED NET POSITION UTILIZED</b>                        |                              |               |                 |                |                         |
| Municipality/County Appropriation                                |                              |               |                 |                |                         |
| Other                                                            |                              |               |                 |                |                         |
| Total Unrestricted Net Position Utilized                         |                              |               |                 |                |                         |
| <b>TOTAL NET APPROPRIATIONS</b>                                  | \$ 712,010                   | \$ -          | \$ -            | \$ -           | \$ 712,010              |

\* Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

|                                      |              |      |      |      |              |
|--------------------------------------|--------------|------|------|------|--------------|
| 5% of Total Operating Appropriations | \$ 35,600.50 | \$ - | \$ - | \$ - | \$ 35,600.50 |
|--------------------------------------|--------------|------|------|------|--------------|

# Debt Service Schedule - Principal

Haddon Township Housing Authority

If Authority has no debt X this box

☒ X

Fiscal Year Ending in

|                    | Proposed<br>Budget Year<br>2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Thereafter | Total Principal<br>Outstanding |
|--------------------|---------------------------------|------|------|------|------|------|------------|--------------------------------|
| Type in Issue Name |                                 |      |      |      |      |      |            |                                |
| Type in Issue Name |                                 |      |      |      |      |      |            |                                |
| Type in Issue Name |                                 |      |      |      |      |      |            |                                |
| Type in Issue Name |                                 |      |      |      |      |      |            |                                |
| TOTAL PRINCIPAL    |                                 |      |      |      |      |      |            |                                |
| LESS: HUD SUBSIDY  |                                 |      |      |      |      |      |            |                                |
| NET PRINCIPAL      |                                 |      |      |      |      |      |            |                                |

Indicate the Authority's most recent bond rating and the year of the rating by ratings service.

|                     |         |       |                  |  |  |  |  |  |
|---------------------|---------|-------|------------------|--|--|--|--|--|
| Bond Rating         |         |       |                  |  |  |  |  |  |
| Year of Last Rating |         |       |                  |  |  |  |  |  |
|                     | Moody's | Fitch | Standard & Poors |  |  |  |  |  |

If Authority has no debt X this box

☒

**Debt Service Schedule - Interest**  
Haddon Township Housing Authority

|                    | Fiscal Year Ending in       |                                 |      |      |      |      |      | Total Interest<br>Payments<br>Outstanding |
|--------------------|-----------------------------|---------------------------------|------|------|------|------|------|-------------------------------------------|
|                    | Adopted Budget<br>Year 2017 | Proposed<br>Budget Year<br>2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Thereafter                                |
| Type in Issue Name |                             |                                 |      |      |      |      |      |                                           |
| Type in Issue Name |                             |                                 |      |      |      |      |      |                                           |
| Type in Issue Name |                             |                                 |      |      |      |      |      |                                           |
| TOTAL INTEREST     |                             |                                 |      |      |      |      |      |                                           |
| LESS: HUD SUBSIDY  |                             |                                 |      |      |      |      |      |                                           |
| NET INTEREST       |                             |                                 |      |      |      |      |      |                                           |



# Net Position Reconciliation

Haddon Township Housing Authority  
For the Period January 1, 2018 to December 31, 2018

## FY 2018 Proposed Budget

**TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)**  
 Less: Invested in Capital Assets, Net of Related Debt (1)  
 Less: Restricted for Debt Service Reserve (1)  
 Less: Other Restricted Net Position (1)  
**Total Unrestricted Net Position (1)**  
 Less: Designated for Non-Operating Improvements & Repairs  
 Less: Designated for Rate Stabilization  
 Less: Other Designated by Resolution  
 Plus: Accrued Unfunded Pension Liability (1)  
 Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  
 Plus: Estimated Income (loss) on Current Year Operations (2)  
 Plus: Other Adjustments (attach schedule)

| Public Housing | Section 8 | Housing Voucher | Other Programs | Total All Operations |
|----------------|-----------|-----------------|----------------|----------------------|
| \$ 1,561,100   | \$ -      | \$ -            | \$ -           | \$ 1,561,100         |
| 2,016,495      | -         | -               | -              | 2,016,495            |
| (455,395)      | -         | -               | -              | (455,395)            |
| 903,464        | -         | -               | -              | 903,464              |
| 1,786          | -         | -               | -              | 1,786                |

**UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET**  
 Unrestricted Net Position Utilized to Balance Proposed Budget  
 Unrestricted Net Position Utilized in Proposed Capital Budget  
 Appropriation to Municipality/County (3)  
 Total Unrestricted Net Position Utilized in Proposed Budget  
**PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR**  
**(4)**

|            |      |      |      |            |
|------------|------|------|------|------------|
| 449,855    | -    | -    | -    | 449,855    |
| -          | -    | -    | -    | -          |
| -          | -    | -    | -    | -          |
| -          | -    | -    | -    | -          |
| -          | -    | -    | -    | -          |
| \$ 449,855 | \$ - | \$ - | \$ - | \$ 449,855 |

- (1) Total of all operations for this line item must agree to audited financial statements.  
 (2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.  
 (3) Amount may not exceed 5% of total operating appropriations. See calculation below.  
 Maximum Allowable Appropriation to Municipality/County \$ 35,627 \$ - \$ - \$ - \$ 35,627  
 (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

2018  
HADDON  
TOWNSHIP  
(Name)

HOUSING  
AUTHORITY  
CAPITAL  
BUDGET/  
PROGRAM

# 2018 CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

## HADDON TOWNSHIP

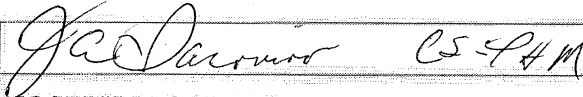
(Name)

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

☒ It is hereby certified that the Housing Authority Capital Budget/Program annexed hereto is a true copy of the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, by the governing body of the HADDON TOWNSHIP Housing Authority, on the 20<sup>TH</sup> day of OCTOBER, 2017.

OR

☐ It is hereby certified that the governing body of the \_\_\_\_\_ Housing Authority have elected **NOT** to adopt a Capital Budget /Program for the aforesaid fiscal year, pursuant to N.J.A.C. 5:31-2.2 for the following reason(s): \_\_\_\_\_

|                      |                                                                                      |             |              |
|----------------------|--------------------------------------------------------------------------------------|-------------|--------------|
| Officer's Signature: |  |             |              |
| Name:                | JOSEPH IACOVINO                                                                      |             |              |
| Title:               | EXECUTIVE DIRECTOR                                                                   |             |              |
| Address:             | 25 WYNNEWOOD AVENUE<br>WESTMONT, NJ 08108                                            |             |              |
| Phone Number:        | 856-854-3700                                                                         | Fax Number: | 856-854-7122 |
| E-mail address       | rohrer.towers@verizon.net                                                            |             |              |

# 2018 CAPITAL BUDGET/PROGRAM MESSAGE

## HADDON TOWNSHIP Housing Authority

(Name)

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

1. Has the Capital Budget/Program been prepared in consultation with or reviewed by, the local and county planning board(s), governing body(ies), or other affected governmental entity(ies) of the jurisdiction(s) served by the Housing Authority?

The Authority's Annual and Five Year Plan is prepared in consultation with the residents.

2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?

Yes

3. Has the Housing Authority prepared a long-term (10-20 years) infrastructure needs assessment?

5 Years

4. Are any of the capital projects/project financings being undertaken in a community that has a State Plan designated center? If so, please describe the relationship of same to the center's goals and objectives.

None

5. Describe the impact on the schedule of rents and/or user charges if the proposed capital projects are undertaken. Indicate the impact on current and future year's schedules.

None

6. Have the projects been reviewed and approved by HUD?

Yes

*Add additional sheets if necessary.*

# Proposed Capital Budget

Haddon Township Housing Authority  
For the Period January 1, 2018 to December 31, 2018

|                                      |                      | Funding Sources                    |                               |                    |                  |               |
|--------------------------------------|----------------------|------------------------------------|-------------------------------|--------------------|------------------|---------------|
|                                      | Estimated Total Cost | Unrestricted Net Position Utilized | Renewal & Replacement Reserve | Debt Authorization | Capital Grants   | Other Sources |
| <i>Public Housing Management</i>     |                      |                                    |                               |                    |                  |               |
| Fees and Costs                       | \$ 7,000             |                                    |                               |                    | \$ 7,000         |               |
| Hallway Carpeting                    | 54,246               |                                    |                               |                    | 54,246           |               |
| Refrigerators/Ranges                 | 16,000               |                                    |                               |                    | 16,000           |               |
| Other                                |                      |                                    |                               |                    |                  |               |
| Total                                | 77,246               |                                    |                               |                    | 77,246           |               |
| <i>Section 8</i>                     |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Total                                |                      |                                    |                               |                    |                  |               |
| <i>Housing Voucher</i>               |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Total                                |                      |                                    |                               |                    |                  |               |
| <i>Other Programs</i>                |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Type in Description                  |                      |                                    |                               |                    |                  |               |
| Total                                |                      |                                    |                               |                    |                  |               |
| <b>TOTAL PROPOSED CAPITAL BUDGET</b> | <b>\$ 77,246</b>     | <b>\$</b>                          | <b>\$</b>                     | <b>\$</b>          | <b>\$ 77,246</b> | <b>\$</b>     |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

# 5 Year Capital Improvement Plan

Haddon Township Housing Authority  
For the Period January 1, 2018 to December 31, 2018

Fiscal Year Beginning in

|                                  | Estimated Total<br>Cost | Current Budget<br>Year 2018 | 2019             | 2020             | 2021             | 2022        | 2023        |
|----------------------------------|-------------------------|-----------------------------|------------------|------------------|------------------|-------------|-------------|
| <i>Public Housing Management</i> |                         |                             |                  |                  |                  |             |             |
| Fees and Costs                   | \$ 26,000               | \$ 7,000                    | \$ 5,000         | \$ 7,000         | \$ 7,000         |             |             |
| Hallway Carpeting                | 54,246                  | 54,246                      |                  |                  |                  |             |             |
| Refrigerators/Ranges             | 53,492                  | 16,000                      | 20,246           | 17,246           |                  |             |             |
| Other                            | 122,000                 |                             | 52,000           | 10,000           | 60,000           |             |             |
| Total                            | 255,738                 | 77,246                      | 77,246           | 34,246           | 67,000           |             |             |
| <i>Section 8</i>                 |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Total                            |                         |                             |                  |                  |                  |             |             |
| <i>Housing Voucher</i>           |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Total                            |                         |                             |                  |                  |                  |             |             |
| <i>Other Programs</i>            |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Type in Description              |                         |                             |                  |                  |                  |             |             |
| Total                            |                         |                             |                  |                  |                  |             |             |
| <b>TOTAL</b>                     | <b>\$ 255,738</b>       | <b>\$ 77,246</b>            | <b>\$ 77,246</b> | <b>\$ 34,246</b> | <b>\$ 67,000</b> | <b>\$ -</b> | <b>\$ -</b> |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

# 5 Year Capital Improvement Plan Funding Sources

## Haddon Township Housing Authority

For the Period January 1, 2018 to December 31, 2018

|                                  |                      | Funding Sources                                                                                  |                               |           |                    |                              |
|----------------------------------|----------------------|--------------------------------------------------------------------------------------------------|-------------------------------|-----------|--------------------|------------------------------|
|                                  | Estimated Total Cost | Unrestricted Net Position Utilized                                                               | Renewal & Replacement Reserve |           | Debt Authorization | Capital Grants Other Sources |
|                                  |                      |                                                                                                  |                               |           |                    |                              |
| <i>Public Housing Management</i> |                      |                                                                                                  |                               |           |                    |                              |
| Fees and Costs                   | \$ 26,000            |                                                                                                  |                               |           | \$ 26,000          |                              |
| Hallway Carpeting                | 54,246               |                                                                                                  |                               |           | 54,246             |                              |
| Refrigerators/Ranges             | 53,492               |                                                                                                  |                               |           | 53,492             |                              |
| Other                            | 122,000              |                                                                                                  |                               |           | 122,000            |                              |
| Total                            | 255,738              |                                                                                                  |                               |           | 255,738            |                              |
| <i>Section 8</i>                 |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Total                            |                      |                                                                                                  |                               |           |                    |                              |
| <i>Housing Voucher</i>           |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Total                            |                      |                                                                                                  |                               |           |                    |                              |
| <i>Other Programs</i>            |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Type in Description              |                      |                                                                                                  |                               |           |                    |                              |
| Total                            |                      |                                                                                                  |                               |           |                    |                              |
| <b>TOTAL</b>                     | <b>\$ 255,738</b>    | <b>\$</b>                                                                                        | <b>\$</b>                     | <b>\$</b> | <b>\$ 255,738</b>  | <b>\$</b>                    |
| Total 5 Year Plan per CB-4       | \$ 255,738           |                                                                                                  |                               |           |                    |                              |
| Balance check                    |                      | - If amount is other than zero, verify that projects listed above match projects listed on CB-4. |                               |           |                    |                              |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

**State of New Jersey**  
**Department of Community Affairs**  
**Division of Local Government Services**  
**ADOPTED HOUSING AUTHORITY BUDGET**  
**ADOPTED BUDGET TRANSMITTAL PACKAGE (After Adoption of Budget)**

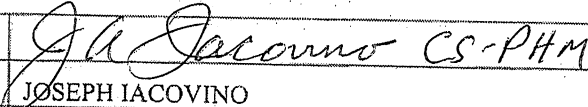
Submit all budget related materials in one package to: *Bureau of Authority Regulation Affairs, Division of Local Government Services, 101 South Broad Street, P.O. Box 803, Trenton, NJ 08625-0803.* Check the box of each item to indicate that it is included in budget or has been completed.

**Adopted Authority Budget Document**

- ☒ 2 copies of the Adopted budget document submitted that includes all pages completed
- ☒ All items on the Introduced Budget Transmittal Package completed and included
- ☒ Page C-6 Signed with Manual Signature along with title, address, e-mail address, phone number and fax number.
- ☒ Page C-7 Resolution of the Authority governing body approving the introduced budget is enclosed with recorded vote
- Note: Aye Votes must total a majority of the full membership of the governing body (Not including Alternates in total)

**PDF of Adopted Budget (All pages)**

- ☒ Submit a pdf copy of the budget package (Adopted) to [authoritiesunit@dca.nj.gov](mailto:authoritiesunit@dca.nj.gov) with the name of the authority in the subject line along with wording Adopted Budget.

|                       |                                                                                      |             |              |
|-----------------------|--------------------------------------------------------------------------------------|-------------|--------------|
| Official's Signature: |  |             |              |
| Name:                 | JOSEPH IACOVINO                                                                      |             |              |
| Title:                | EXECUTIVE DIRECTOR                                                                   |             |              |
| Address:              | 25 WYNNEWOOD AVENUE<br>WESTMONT, NJ 08108                                            |             |              |
| Phone Number:         | 856-854-3700                                                                         | Fax Number: | 856-854-7122 |
| E-mail address:       | rohrer.towers@verizon.net                                                            |             |              |

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JAN 13 2009



# 2018 ADOPTION CERTIFICATION

## HADDON TOWNSHIP

(Name)

## HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the HADDON TOWNSHIP Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 20<sup>TH</sup> day of, DECEMBER, 2017.

|                      |                                           |             |              |
|----------------------|-------------------------------------------|-------------|--------------|
| Officer's Signature: | <i>JA Iacovino, CS-PHM</i>                |             |              |
| Name:                | JOSEPH IACOVINO                           |             |              |
| Title:               | EXECUTIVE DIRECTOR                        |             |              |
| Address:             | 25 WYNNEWOOD AVENUE<br>WESTMONT, NJ 08108 |             |              |
| Phone Number:        | 856-854-3700                              | Fax Number: | 856-854-7122 |
| E-mail address       | rohrer.towers@verizon.net                 |             |              |

# 2018 ADOPTED BUDGET RESOLUTION

## HADDON TOWNSHIP

(Name)

## HOUSING AUTHORITY

FISCAL YEAR: FROM: 1-1-2018 TO: 12-31-2018

WHEREAS, the Annual Budget and Capital Budget/Program for the HADDON TOWNSHIP Housing Authority for the fiscal year beginning JANUARY 1, 2018 and ending, DECEMBER 31, 2018 has been presented for adoption before the governing body of the HADDON TOWNSHIP Housing Authority at its open public meeting of 12-20-2017; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ 715,440, Total Appropriations, including any Accumulated Deficit, if any, of \$ 712,540 and Total Unrestricted Net Position utilized of \$ 0; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ 77,246 and Total Unrestricted Net Position planned to be utilized of \$ 0; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of HADDON TOWNSHIP Housing Authority, at an open public meeting held on 12-20-2017 that the Annual Budget and Capital Budget/Program of the HADDON TOWNSHIP Housing Authority for the fiscal year beginning, JANUARY 1, 2018 and, ending, DECEMBER 31, 2018 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

J. A. Iacono  
(Secretary's Signature)

12/20/17  
(Date)

| Governing Body Member: | Recorded Vote |     |         |        |
|------------------------|---------------|-----|---------|--------|
|                        | Aye           | Nay | Abstain | Absent |
| ALMA ZWICK             | ✓             |     |         |        |
| ROSA TANZI             | ✓             |     |         |        |
| MARY BERKO             |               |     |         | ✓      |
| FRANK JACKSON          | ✓             |     |         |        |
| BRIAN SELTZER          |               |     |         | ✓      |
| DOUGLAS WALLACE        |               |     |         | ✓      |
| LEROY ROSSELL          | ✓             |     |         |        |